OGE Form 278e (Updated Jan. 2019) (Expires 12/31/21)

U.S. Office of Government Ethics; 5 C.F.R. part 2634 | Form Approved: OMB No. (3209-0001)

Report Type:	Annual
Year (Annual Report only):	2018
Date of Appointment/Termination:	01/20/2017



Executive Branch Personnel Public Financial Disclosure Report (OGE Form 278e)

Filer's Information				
Last Name	First Name	MI	Position	Agency
Pence	Michael	R	Vice President of the United States of America	
Other Federal Government Position	ons Held During the Preceding 12	2 Months:		
None.				
Name of Congressional Committe	e Considering Nomination (Nom	ninees only):		
Filer's Certification - I certify that	the statements I have made in th	is report are true, o	complete and correct to the best of my knowledge:	,
Signature	/m/hr		Date: 5/15/2019	
A son ove Pálsias - Historia III Ominian	On the basis of information as	ntainad in this name	art. I conclude that the film is in commissioned with amplicab	de layer and recordations
(subject to any comments below)	On the basis of information col	ntamed in this repo	ort, I conclude that the filer is in compliance with applicab	ofe laws and regulations
Signature:	E. Moga	7	Date: 5 / 15 / 19	
Other Review Conducted By:				
Signature:			Date:	
U.S. Office of Government Ethics	Certification (if required):			
Signature:	y Noundem		Date: 15 May 19	
Comments of Boydovino Officials				
Comments of Reviewing Officials				

<u>Instructions for Part 1</u>

	Note: This is a public form. Do not include account numbers, street addresses, or family member names. See instructions for required information.									
	er's Name				Page Number					
Mi	chael R. Pence				2					
Pa	art 1: Filer's Positions Held Outs	ide United States	Government							
#	ort 1: Filer's Positions Held Outs Organization Name None.	City/State	Organization Type	Position Held	From	То				
	None.									
2.										
3.		6			¥					
4.										
5.										
6.						~				
7.										
8.										
9.				×						
10.										
11.	4		v							
12.										
13.										
14.					E)					
15.										
16.										
17.										
18.										
19.										
20.										

<u>Instructions for Part 2</u>

No	te: This is a public form. Do not include account number	s, stree	et addresses, or family memb	er names. See instruct	ions for required informatio	n.
File	er's Name					Page Number
Mic	chael R. Pence					3
Pa	rt 2: Filer's Employment Assets & Income and R	etiren	nent Accounts			e e
#	Description	EIF	Value	Income Type	Income Amount	
1.	Defined Benefit Pension - State Government of Indiana	N/A	\$500,001 - \$1,000,000	None	None (or less than \$201)	
2.	Defined Contribution Plan - State Government of Indiana INPRS 2025 Composite Index Fund	Yes	\$15,001 - \$50,000	None	None (or less than \$201)	
3.	Deferred Compensation Plan - State Government of Indiana - Indiana 2025 Index Fund	Yes	\$1,001 - \$15,000	None	None (or less than \$201)	
4.				*		
5.	<i>λ</i> .		,			
6.	×					
7.						
8.			,			
9.			£			
10.						
11.	*			,	8	
12.						
13.						
14.						,
15.	٨					
16.					8	
17.	× 1		3	*	,	
18.			3			
19.						•
20.				2		

<u>Instructions for Part 3</u>

No	te: This is a public form. [Do not include acco	ount numbers, street addresses, or family member names. See instructions for required informa-	tion.	
File	er's Name			Page Num	lber
Mic	chael R. Pence				4
Pa	rt 3: Filer's Employme	ent Agreements a	and Arrangements		
#	Employer or Party	City/State	Status and Terms		Date
1.	State Government of Indiana	Indianapolis, IN	Continuing participation in a state government defined benefit (pension) plan.		1/14/2013
2.	State Government of Indiana	Indianapolis, IN	Continuing participation in a state government defined contribution plan (annuity savings account provided Indiana Public Employees' Retirement Fund). The plan sponsor no longer makes contributions.	by the	1/14/2013
3.	State Government of Indiana	Indianapolis, IN	Continuing participation in state government deferred compensation plan (457(b)/401(a)). The plan sponsolonger makes contributions.	or no	1/14/2013
4.					
5.	á	,			
6.		~			
7.					
8.					
9.		*4			
10.					
11.	~			×	
12.					

No	te: This is a public form. Do not include	de account number	rs, street addresses, or family member names. See instructions for req	uired information.
File	er's Name			Page Number
Mic	chael R. Pence			5
Pa	rt 4: Filer's Sources of Compens	ation Exceeding	\$5,000 in a Year	
#	Source Name	City/State	Brief Description of Duties	
1.				
2.				
3.				
4.	(-	
5.				
6.				
7.			,	
8.				
9.	,		,	·
10.			, v	
11.				
12.		_	×	
13.				
14.				~
15.				
16.				
17				
18.			w/	
19.				
20.			- * · · ·	

<u>Instructions for Part 5</u>

No	te: This is a public form. Do not include account numbe	rs, stre	et addresses, or family memb	er names. See instruct	tions for required informat	ion.
File	er's Name					Page Number
Mic	chael R. Pence					6
Pa	rt 5: Spouse's Employment Assets & Income and	d Retir	ement Accounts			-
#	Description	EIF	Value	Income Type	Income Amount	
	Regnery Publishing, a Salem Media Group Company - Marlon Bundo's A Day in the Life of the Vice President - Value not readily ascertainable	N/A		Royalties	\$2,501 - \$5,000	
2.	Regnery Publishing, a Salem Media Group Company - Marlon Bundo's A Day in the Life of the Vice President - Value not readily ascertainable	N/A		Advance		
3.	Regnery Publishing, a Salem Media Group Company - Marlon Bundo's A Day in the Nation's Capital - Value not readily ascertainable	N/A		Royalties	None (or less than \$201)	
4.	Regnery Publishing, a Salem Media Group Company - Marlon Bundo's A Day in the Nation's Capital - Value not readily ascertainable	N/A		Advance		,
5.	Regnery Publishing, a Salem Media Group Company - Marlon Bundo's Best Christmas Ever - Value not readily ascertainable	N/A		Royalties	None (or less than \$201)	
6.	Regnery Publishing, a Salem Media Group Company - Marlon Bundo's Best Christmas Ever - Value not readily ascertainable	N/A		Advance		
7.			-, '			
8.			*			
9.						
10.	* * * * * * * * * * * * * * * * * * * *					
11.						
12.						
13.					-	
14.						
15.						5.4
16.			¥			
17.						

Note: This is a public form. Do not include account numbers, street addresses, or family member names. See instructions for required information.

Fil	Page Number								
Mi	chael R. Pence					J			
Pa	Part 6: Other Assets and Income								
	Description	EIF	Value	Income Type	Income Amount				
1.	U.S. bank account - cash	N/A	\$1,001 - \$15,000	Interest	None (or less than \$201)				
	MRP Legal Expense Trust Fund - See Endnote	No	None (or less than \$1,001)		None (or less than \$201)				
3.									
4.						×			
5.									
6.									
7.					*	×			
8.									
9.									
10.									
11.									
12.									
13.									
14.					,				
15.						v			
16.			~						
17.									
En	Endnote to #2: MRP Legal Expense Trust Fund, an irrevocable trust, was created by its Trustee, James D. Atterholt, of Florida, on December 10, 2018. The purpose of the Trust is to accept funds and make expenditures in connection with legal expenses incurred by Michael R. Pence (the sole beneficiary) in connection with the 2016 presidential election and related								

accept funds and make expenditures in connection with legal expenses incurred by Michael R. Pence (the sole beneficiary) in connection with the 2016 presidential election and related matters. To establish the Trust, the Trustee deposited \$25.00 into a checking account. The Trust had no other assets, received no other contributions, and produced no income during the reporting period.

Note: This is a public form. Do not include account numbers, street addresses, or family member names. See instructions for required information.

File	Filer's Name Page Number								
	chael R. Pence			8					
Pa	rt 7: Transactions	7							
#	Description	Туре	Date	Amount					
	None.		9	,					
2.				*					
3.									
4.				No.					
5.	,)								
6.									
7.		,							
8.	e .								
9.				,					
10.	*								
11.									
12.			*	-7					
13.		>							
14.		. 3							
15.									
16.	*	W.	-						
17.									
18.	**		4	N 12					
19.	*								
20.									

Note: This is a public form. Do not include ac	· ·	or family member names.	See instructions for	required information	on.
Filer's Name	,	,			Page Number
Michael R. Pence					9
Part 8: Liabilities					
# Creditor Name	Type	Amount	Year Incurred	Rate	Term
Great Lakes Higher Education Corporation (Total Amount Owed)		\$100,001 - \$250,000			
1.1Student Loan # 1	Parent PLUS Student Loan	\$15,001 - \$50,000	2013	6.160%	2023
1.2Student Loan # 2	Parent PLUS Student Loan	\$10,001 - \$15,000	2014	6.960%	2024
1.3Student Loan # 3	Parent PLUS Student Loan	\$15,001 - \$50,000	2014	6.960%	2024
1.4Student Loan # 4	Parent PLUS Student Loan	\$15,001 - \$50,000	2015	6.590%	2025
1.5Student Loan # 5	Parent PLUS Student Loan	\$15,001 - \$50,000	2015	6.590%	2025
1.6Student Loan # 6 (Loan below \$10,000)	Parent PLUS Student Loan		2014	6.160%	2024
1.7Student Loan # 7 (Loan below \$10,000)	Parent PLUS Student Loan		2014	6.960%	2024
1.8Student Loan # 8 (Loan below \$10,000)	Parent PLUS Student Loan		2016	6.060%	2026
2.	-		χ.		
3.			·		
4.					
5.					
6.					
7.	i 7		8		ž.
8.					
9.					
10.			7		
11.		,			
12.		*			

No	te: This is a public form. Do not incl	ude account numb	ers, street addresses, or family member names. See instructions for required information.	
Fil	er's Name	*	Page Number	
Mi	chael R. Pence			0
Pa	rt 9: Gifts and Travel Reimbur	sements		
#	Source Name	City/State	Brief Description	Value
# 1.	The Gridiron Club and Foundation	Washington, D.C.	2 tickets to the 134th Gridiron Club and Foundation anniversary dinner. (3/3/18)	\$660
2.	Mr. and Mrs. Fred Warmbier	Cincinnati, OH	Gold necklace with circle and bars spelling "OTTO." Gifted to Mrs. Pence on 2/9/18.	\$520
3.	Ford's Theater	Washington, D.C.	2 tickets to the Ford's Theater Gala Fundraiser Event. (6/10/18)	\$1000
4.	Aaron Rubinstein	Cincinnati, OH	Gold necklace with Mrs. Pence's initial's "KP" presented as a gift after visiting the artist's store. Gifted to Mrs. Pence on 4/9/18.	.\$650
5.				
6.		*		
7.				
8.				
9.				18
10.				
11.	1			
12.				
13.				, h
14.				
15.				
16.				
17.				
18.				
19.	<i>(</i>		, and a second s	
20.		*		